

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING**

**AGENDA**

January 16, 2008

Meeting starts at 6:00 p.m. at the Town Office

**I. Review and Sign:**

1. Accounts payable and payroll warrants.
2. Minutes

**II. Meetings and Hearings:**

1. Meet with Laura Sewall to discuss the possibility of a "right of way" grant for water access at Cox's Head.
2. Meet with Anna Little, Town Lands Management Committee, to discuss an agreement with the Sportsman's Association for management of "Hatch Point."

**III. Unfinished Business**

1. None

**IV. New Business**

1. Accept a \$100.00 donation to the Fire Department from William Murray, Jr.
2. Superior Court Complaint from North Creek Farms, Inc. against the Town Inhabitants, Lee Rainey, Marie Varian, Dave Barnes, and Michael Young for "Defamation" and "Deprivation of Civil Rights".
3. Budget Advisory Committee District Caucuses
4. Review Annual Transfer Station Solid Waste Report

**V. Department and Committee Reports**

**VI. Correspondence**

1. Letter from Don Gerrish, Brunswick Town Manager, concerning a meeting to discuss Comcast's cable operation.
2. Notice from CMP concerning tree work.

**VII. Courses and seminars**

1. MMA Course – Basic Municipal Budgeting
2. Excel Course

**VIII. Selectmen/Administrator Comments and Announcements**

**IX. Public Forum**

**X. Adjournment**

**UPCOMING MEETINGS AND EVENTS FOR SELECTMEN**

<b>Event</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
Holiday	Mon	Jan 21 <sup>st</sup>		
School District Elections	Tue	Jan 29 <sup>th</sup>	1:15 to 7	Town Hall
Personnel Manual Workshop	Wed	Jan 30 <sup>th</sup>	6:00 p.m.	Town Hall