

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING**

**AGENDA (revised)**

May 28, 2008

Meeting starts at 6:00 p.m. at the Town Office

**I. Review and Sign:**

1. Accounts payable and payroll warrants.
2. Meeting Minutes.
3. Annual Assessing Agent contract.

**II. Meetings and Hearings:**

1. Meet with the Road Commissioner, Chair of the Road Committee and Pine Tree Engineering to discuss the Parker Head Corner rebuild project.
2. Meet with the Historic Preservation Commission to discuss disposal of the Murpy House.

**III. Unfinished Business**

1. None

**IV. New Business**

1. Discuss nominations for the MMA Committees.
2. Discuss conducting an alternative energy survey.

**V. Department and Committee Reports**

**VI. Correspondence**

1. None

**VII. Courses and seminars**

1. None

**VIII. Selectmen/Administrator Comments and Announcements**

**IX. Public Forum**

**X. Adjournment**

**UPCOMING MEETINGS AND EVENTS FOR SELECTMEN**

<b>Event</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
RSU Regional Town Meeting	Mon	June 2 <sup>nd</sup>	6:00 p.m.	Bath Middle School
Elections	Tue	June 10 <sup>th</sup>	10:00 a.m. to 8:00 p.m.	Town Hall