

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING**

**AGENDA**

July 9, 2008

Meeting starts at 6:00 p.m. at the Town Office

**I. Review and Sign:**

1. Accounts payable and payroll warrants.
2. Meeting minutes.
3. Appointment certificates.

**II. Meetings and Hearings:**

1. None.

**III. Unfinished Business**

1. None

**IV. New Business**

1. None.

**V. Department and Committee Reports**

**VI. Correspondence**

1. Letter from Comcast concerning Broadcast Digital Television (DTV) Transition.

**VII. Courses and seminars**

1. None

**VIII. Selectmen/Administrator Comments and Announcements**

**IX. Public Forum**

**X. Adjournment**