

Submitted By:  
JMY

TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
September 19, 2001  
**MINUTES**

Approved By:

*Meeting called to order at 7:00 p.m. with Selectmen Wells, Rice, and Douglass present*

1. Review and Sign:

- Accounts payable and payroll warrants
- Minutes
- Concealed weapons permit
- Abatements
- Letters for State Park/209 meeting
- Letter to Mr. Harrington
- Bates College/Morse Mountain Contracts

**All items reviewed and signed.**

2. Meetings and Hearings:

- Meet with Phil Curtis (DOT Local Roads) concerning the establishment of a Road Committee

**Meeting held. Selectmen voted to appoint a five member Road Committee to inventory/survey all the town roads and establish a priority list for maintenance, paving and reconstruction. Mr. Curtis will provide software for the process and assist with the inventory/surveys at no cost to the Town. Clerk will advertise the committee positions in an upcoming newsletter.**

3. Discuss the following issues

- Turn around at end of Cranberry Point Rd.
- **Arthur Harrington will not allow the Town to use his property for a turn-around. The Road Commissioner will measure the old turn-around area at the end of Cranberry Point Road to see if there is enough room to turn his vehicles around.**
- Discussion with Mr. Hatch concerning junked cars and "The Basin"
- **Mr. Hatch does not want his property posted. Also, Selectmen Rice and the Clerk will meet with Mr. Hatch in several weeks to discuss the future of "The Basin" property.**

- Dedication of the Memorial Park and committee meeting

**Discussed. The Memorial Park will be dedicated on Veterans Day (Nov 12th). A Committee meeting will be held at 6:30 p.m. on September 26th.**

- Ban on outdoor trash burning

**Discussed. DEP has banned the burning of outdoor trash as of September 26th.**

- Bulk mailer

**Clerk to send out a newsletter to Phippsburg Postal patrons advertising upcoming events such as the Town-wide Comp Plan Meeting.**

- Transfer Station Operator Training

**Discussed. Clerk to draft a list of required improvements for the Transfer Station.**

- Date to meet with Purse Line Bait concerning posted Roads

**Meeting will be held on October 17th at 7:00 p.m.**

4. Review the following items

- Maine State Housing Authority newsletter
- Cloture date for second legislative session
- Right of Way Discovery Grants
- Letter from Kimberly Booth concerning the preservation of Popham

**All items reviewed. No action taken.**

5. Discuss attendance at the following meetings, courses, and seminars

- Basic General Assistance
- Governors Conference on Retirement and Aging

**Selectman Douglass may attend the GA training. No one will attend the Aging conference.**

6. Miscellaneous

- **Map program reviewed.**
- **Selectmen met with the new School Superintendent, Ron Gleason, and the Chairman of the School Board to discuss various school issues. No action taken.**
- **Steve Balboni discussed an influx of trailers on the Bowker property located on Devils Highway. These trailers have no septic systems. One trailer owner, Don Koehling, has already received a letter from the Code Enforcement Officer requiring a system be installed. They are also in violation of the Land Use Ordinance because of the number of junked vehicles on the property. The Code Enforcement Officer will investigate and take appropriate action.**
- **Selectmen voted to send an editorial, drafted by Selectman Rice, to the Times Record. It is thanking the firefighters and police involved with the New York relief effort.**
- **Russ Smith discussed the low water level in Center Pond.**

Adjourned at 8:50 p.m.