

Submitted By:  
JMY

TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING

Approved By:

November 14, 2001

## MINUTES

*Meeting called to order at 6:00 p.m. with Selectmen Rice and Douglass present*

1. Review and Sign:

- Accounts payable and payroll warrants
- Abatements and Supplementals
- Concealed Weapons Permits
- Minutes

**All items reviewed and signed.**

2. Meetings and Hearings:

- Meet with County EMA Director, Bob Annesse

**Meeting held. Mr. Annesse briefed the Selectmen on his County position as EMA Director. No action taken.**

- New Business Hearing for 1771 Inn

**Hearing held. See Planning Board minutes.**

3. Discuss the following issues

- Letter from Assessing Agent concerning tax complaints

**Reviewed letter from Assessing Agent to taxpayers explaining this years tax increase. No action taken.**

- Letter from Assessing Agent concerning Sebasco Condominiums

**Common land will be assessed to the Condo owner at a lower site value.**

**Abatements were signed.**

- Letter from Assessing Agent concerning Quit Claim deed to Sam Roberts

**Assessing Agent to draft letter to Mr. Roberts stating that the Town will not quit claim deed over the West Point property he is requesting because the ownership is questionable.**

- Center Pond repairs

**Town is awaiting a proposal from Coffin Engineering for Center Pond repairs.**

- Taylor case

**Will go to trial in January. Three issues will be brought before the court, which are (1) extent of clear cutting, (2) remediation, and (3) fine. The Code Enforcement Officer, Town Forester, Mr. Taylor's Forester and the Town Attorney will meet in December to discuss the first two issues. If they can be resolved the only issue for the court will be the fine.**

4. Review the following items

- Education Funding Reform Commission minutes
- EPA actions to safeguard water supplies
- Minutes of County Commissioners Corrections Meeting
- AVCOG and Maine Forestry Newsletters
- CDBG Program

**Reviewed. No action taken.**

5. Discuss attendance at the following meetings, courses, and seminars

- 2002 Midcoast Economic Strategy Committee (Mike Rice)
- Media Relations

**Selectman Rice will attend the Media Relations.**

6. Miscellaneous

- **The Chief of Police is authorized to assist vehicle owners in opening locked cars.**
- **Selectmen voted to allow a rebate of building permit fees if the permit is not used. However, \$20.00 of the fee will be kept by the Town for administrative costs.**
- **Selectmen Rice and Douglass will meet with the Assessing Agent to go over assessing procedures at 1:00 p.m. on Tuesday, November 27th.**
- **Road Commissioner to ask Crooker to give an estimate on paving the prepared shoulders of Route 209. Also, Road Commissioner to contact Skip Cahill to discuss the sand buildup and recurring icing problem on West Point Road in the area of the two dips past West Point Church.**
- **Selectmen met with Bruce Wallace concerning the assessed value of his property in West Point as well as the assessed value of his father's house in Small Point. Assessing Agent will contact Mr. Wallace and set up a meeting to discuss the value computations.**
- **Clerk to find out what the "water testing" issue is that will be discussed at the next Shellfish Meeting.**

*Adjourned 8:15 p.m.*