

Submitted By:  
JMY

TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
January 23, 2002  
**MINUTES**

Approved By:

*Meeting called to order at 6:00 p.m. with Selectmen Rice and Douglass present*

1. Review and Sign:

- Accounts payable and payroll warrants
- Minutes
- Criminal Justice Academy Annual Report

**All items reviewed and signed.**

2. Meetings and Hearings:

- Popham parking meeting (6:00 p.m.)

**Meeting held. See attached minutes.**

3. Discuss the following issues

- **None**

4. Review the following items

- Maine Forestry Newsletter
- LD list and Legislative Bulletin

**Items reviewed. No action taken.**

5. Discuss attendance at the following meetings, courses, and seminars

- Personnel Practices
- Transfer Station Operator Training

**Discussed. Clerk to e-mail info to Selectman Rice.**

6. Miscellaneous

- **Selectmen voted not to have a meeting on February 27th.**
- **Clerk to advise Representative Etnier that Selectmen Rice wants to discuss the shellfish water testing issue with him.**
- **Jim Totman advised the Selectmen that Mike Clark and the Red Cross would be available to give a presentation to the town on the September 11th tragedy in New York.**
- **Ken Mcpherson will arrange a meeting between the Board of Selectmen and the Board of Directors from the Patten Free Library for February 20th at 6:00 p.m.**

*Adjourned: 8:08 p.m.*