

Submitted By:
JMY

TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
September 25, 2002

Approved By:

MINUTES

Meeting called to order at 7:00 p.m. with Selectmen Rice and Douglass present

1. Review and Sign:

- Accounts payable, payroll warrants and minutes

Items reviewed and signed.

2. Meetings and Hearings:

- Meet with Shellfish Committee Chairman

Meeting held. Various issues discussed. Selectman Rice will try to attend the Shellfish Meeting scheduled for September 26th. No further action taken.

3. Discuss the following issues

- Commitment and 2003 Municipal Valuation return

Tabled until next meeting.

- NMR Meeting attended by M. Young

T/A briefed the Selectmen. Selectmen approved a letter that will be sent with the tax bills which informs the property owners along the New Meadows Watershed that DMR will be conducting voluntary shoreline surveys.

- MMA Tax Reform Initiative

Selectman Rice will review.

- Selectmen's Meeting on October 2nd and rest of October?

Will meet on October 2nd and continue regular meetings for the rest of the month.

- Transfer Station Operators pay

The Assistant Attendant will not receive any future pay until he returns to work from medical convalescent.

- Update on road issues (West Point, Stoneybrook, Parker Head Corner, Causeway)

West Point Road will be paved during the week of September 23rd. Appraiser Bob Peabody will have the property appraisals for Stoneybrook Road completed within the next two weeks. T/A has sent a copy of the Parker Head corner survey and description for "taking" to Bob Cushing (property owner) for review. Still awaiting completed plans for Center Pond Causeway repairs from Coffin Engineering.

- Purchase of voting booths

Selectmen approved \$230.00 for the purchase of two voting booths to insure compliance with the NVRA.

4. Review the following items

- Shoreland Zoning News
- Letter from Totman Library concerning Senior Citizens Fair
- 2003 County Budget

Items reviewed. No action taken

5. Discuss attendance at the following meetings, courses, and seminars

- GASB 34 Presentation.

T/A will attend.

6. Miscellaneous

- **Jim Totman, Fire Chief, briefed the Selectmen on the possible purchase of a 1999 Ambulance to replace the older ambulance. He will put a proposal together for the Selectmen and Budget Committee for approval.**

Adjourned: 8:34 p.m.