

Submitted By:  
JMY

TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
November 6, 2002

Approved By:

## MINUTES

*Meeting called to order at 6:00 p.m. with Selectmen Rice and Douglass present*

1. Review and Sign:

- Accounts payable, payroll warrants and minutes
- Quit Claim Deeds
- Concealed Weapons Permit

**All items reviewed and signed.**

2. Meetings and Hearings:

- Meet with Assessing agent and sign the Valuation Return

**Meeting tabled until next week.**

- Meet with CEO to discuss pollution issues in Atkins Bay/Brighams Cove

**Meeting held with CEO, Shellfish Committee members Dick Lemont (Chair) and Terry Watson. The CEO was provided with a list of waste water disposal problems provided by DMR from a shoreline survey they conducted. The problems are affecting Dromore Bay, Atkins Bay and Hunniwell Cove. The CEO has already visited some of the properties and has sent letters to the property owners requiring action. He will continue to closely monitor the situation. The CEO, T/A and Shellfish Chairman will meet with DMR on November 15th for further discussions.**

3. Discuss the following issues

- Road Striping

**Road striping will take place next week.**

- Complete DMR Survey

**Survey completed.**

- Contracting with the Assessing Agent for a third day a week

**Selectmen voted to contract for an extra day a week, as long as Town Admin funding can support it.**

- Aquaculture Draft Bill

**Tabled until next week.**

- Community Gateways grant competition

**Selectman Rice will review and forward to several citizens who may be interested.**

- Comp Plan Meetings

**Meetings will be held every Tuesday. No further action.**

- United Way Campaign

**Information has been forwarded to employees.**

- T/A having November 15th off

**Approved.**

- Removing State Route Number 217 (request from State)

**Approved - Road Commissioner had no objections.**

4. Review the following items

- Letter from Coast Guard concerning outgrant licenses for lighthouse properties
- Union 47 & School Board Agendas
- ACO Report
- Shellfish Warden Report

**Items reviewed. No action taken.**

5. Discuss attendance at the following meetings, courses, and seminars

- **None**

6. Miscellaneous

- **None**

*Adjourned at 6:55 p.m.*