

Submitted By:  
JMY

TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
February 26th, 2003

Approved By:

*Meeting called to order at 6:00 p.m. with Selectmen Rice and Douglass present.*

1. Review and Sign:

- Accounts payable, payroll warrants and minutes
- Library Aid Certificate

**All items reviewed and signed.**

2. Meetings and Hearings:

**None**

3. Discuss the following issues

- Agenda items for meeting with the Phippsburg Land Trust and Town Lands Management Committee

**Agenda discussed. No further action taken.**

- Minimum hours for Health Insurance

**Selectmen will have the T/A obtain quotes for employees who work 10 Hours a week or more.**

- Set a date for Selectmen's Budget Workshop

**Workshop will be held at 6:00 p.m. on Thursday, March 13th.**

4. Review the following items

- Legislative Bulletin
- Planning News from MCBDP
- Thank you letter to Road Commissioner

**All items reviewed. No action taken**

5. Discuss attendance at the following meetings, courses, and seminars

- **None**

6. Miscellaneous

- **None**

*Adjourned at 7:30 p.m.*