

Submitted By:  
JMY

TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
May 21, 2003

Approved By:

*Meeting called to order at 7:00 p.m. with Selectmen Douglass and Rice present.*

1. Review and Sign:

- Accounts payable, payroll warrants and minutes
- Appointment certificates
- Supplementals

**All items reviewed and signed.**

2. Meetings and Hearings:

- Meet with representatives from the BMW Motorcycle Club to receive a donation for the Fire and Rescue Department

**Meeting held. Don Lockhart and Robert Collin, BMW Riders of Southern Maine, presented Sue Jones, Rescue Chief, with a \$162.00 donation for the Fire and Rescue Department.**

3. Discuss the following issues

- Attendance at regional meetings

**Selectman Douglass and T/A will try to attend the next meeting to be held on June 23rd.**

- Parking Enforcement coverage for Memorial Day weekend

**Chief of Police will cover.**

- T/A schedule for first week in June

**T/A will be off on June 2nd and 4th.**

4. Review the following items

- State Tax Committee tax reform proposal
- Letter for reimbursement of legal fees from the Taylor case
- County Budget Committee recommendations for FY 2004
- Action Alerts from MMA
- Resignation letter from Angie Zimmerman (Recreation Commission)
- RTAC Region newsletter
- Thank you letter from the Shieblers
- Final Source Water Assessment for Sebasco Harbor Resort
- Chamber of Commerce Newsletter
- MMA Officer's nominations

**Selectmen voted to accept the resignation of Angie Zimmerman. No action taken on other items.**

5. Discuss attendance at the following meetings, courses, and seminars

- New Meadows Watershed Community Boat Tour

**Discussed. Selectmen will try to attend.**

6. Miscellaneous

- **Contract Assessing Agent discussed the certified ratio, which is slightly lower than last year.**
- **Selectmen Douglass discussed the County Jail issues and the lack of accurate figures at the briefing that he attended.**
- **T/A briefed the Selectmen on the status of Popham Parking Issues.**
- **Selectmen will meet with the Library Options Committee on June 18th.**
- **T/A gave the Selectmen a briefing on the status of Totman Preserve improvements. A handicapped Portable toilet will be delivered by June 30th and a chain and new lock is available at the inner gate. Trash cans will be provided and Steven Talbot empty them weekly.**
- **T/A provided the Selectmen with copies of the Court decision on the Hill case. The variance granted by the BOA was determined to be null and void.**

*Adjourned at 8:04 p.m.*