



**TOWN OF PHIPPSBURG**

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**ANNUAL TOWN MEETING INFORMATION**

**Candidates Night and Warrant Review** at the School on Monday, April 24th at 6:30 p.m.

**Municipal Elections** at the Town Hall on Monday, May 1st at 1:00 p.m. Polls open from 1:15 p.m. to 7:00 p.m.

**Town Meeting** at the School from 6:30 p.m. to 9:30 p.m. on Tuesday, May 2nd and Wednesday May 3rd (if needed).

**Candidates for Office (3 Year Terms)**

**Selectman**  
Susan Levene

**Budget Committee**  
David R. Flaherty

**Selectman**  
Chris Mixon

**Budget Committee**  
*(write-in to fill a 3 year term)*

- Candidates Statements, the Proposed Town Meeting Warrant, the “Selectmen’s Annual Overview”, and the sample Municipal Officers Ballot may be reviewed at Town Hall or are available at [www.phippsburg.com](http://www.phippsburg.com).
- Absentee ballots are available at Town Hall. Regular absentee ballot voting ends at 5:00 p.m. on Wednesday April 26th. After that it must be due to a special circumstance as outlined in law.
- Town Reports will be mailed by Wednesday, April 19th.